

February 21st, 2021
1st Sunday in Lent



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs

937.503.3333 welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

As we adjust to live worship

We are taking many precautions to make our regular Sunday service as safe as possible. In keeping with our Governor's mandate, please wear a facemask while inside the building. Masks are available on the table by the bulletin announcements. If you socialize before or after the service please do so outside or in the fellowship hall. If you have any suggestions or concerns regarding worship or ministry please inform Pastor or our elder, Ken Leib.

HYMN: THE LAMB



1 The Lamb, the Lamb, O Fa - ther, where's the
 2 The Lamb, the Lamb, One per - fect fi - nal
 3 The Lamb, the Lamb, As way - ward sheep their
 4 He sighs, he dies, He takes my sin and
 5 He rose, he rose, My heart with thanks now

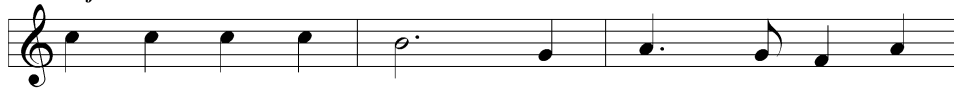


sac - ri - fice? Faith sees, be - lieves God
 of - fer - ing. The Lamb, the Lamb, Let
 shep - herd kill So still, his will, On
 wretch - ed - ness. He lives, for - gives, He
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
 earth join heav'n his praise to sing.
 our be - half the law to fill.
 gives me his own right - eous - ness.
 ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.

Tune: WINTER (48 48 and Refrain)
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Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: Let us pray.

Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated

FIRST LESSON

GENESIS 22:1-18

22 Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

² Then God said, “Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about.”

³ Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴ On the third day Abraham looked up and saw the place in the distance. ⁵ He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

⁶ Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷ Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

⁸ Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

⁹ When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰ Then he reached out his hand and took the knife to slay his son. ¹¹ But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

¹² “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

¹³ Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴ So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

¹⁵ The angel of the LORD called to Abraham from heaven a second time ¹⁶ and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸ and through your offspring all nations on earth will be blessed, because you have obeyed me.”



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

M: O LORD, do not rebuke me in your anger or discipline me in your wrath.

C: **Be merciful to me, LORD, for I am faint;
O LORD, heal me, for my bones are in agony.**

M: My soul is in anguish. How long, O LORD, how long?

C: **Turn, O LORD, and deliver me; save me because of your unfailing love.**

M: I am worn out from groaning;

all night long I flood my bed with weeping and drench my couch with tears.

C: **My eyes grow weak with sorrow; they fail because of all my foes.**

M: Away from me, all you who do evil, for the LORD has heard my weeping.

C: **The LORD has heard my cry for mercy; the LORD accepts my prayer.**

C: **Glory be to the Father and to the Son And to the Holy Spirit,
As it was in the beginning, Is now, and will be forever. Amen.**

REFRAIN

SECOND LESSON

ROMANS 8:31-39

³¹ What, then, shall we say in response to this? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written:

“For your sake we face death all day long;
we are considered as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Verse of the Day:

C: It is written: “Worship the Lord your God, and serve him only.” (Matthew 4:10b)

GOSPEL

MARK 1:12-15

¹² At once the Spirit sent him out into the desert, ¹³ and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ “The time has come,” he said. “The kingdom of God is near. Repent and believe the good news!”

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

Be seated

HYMN OF THE DAY: I KNOW MY FAITH IS FOUNDED



1 I know my faith is found - ed On Je - sus
 2 In - crease my faith, dear Sav - ior, For Sa - tan
 3 In faith, Lord, let me serve you; Though per - se -



Christ, my God and Lord; And this my faith con -
 seeks by night and day To rob me of this
 cu - tion, grief, and pain Should seek to o - ver -



fess - ing, Un - moved I stand up - on his Word. Man's
 trea - sure And take my hope of bliss a - way. But,
 overwhelm me, Let me a stead - fast trust re - tain. And



rea - son can - not fath - om The truth of God pro -
 Lord, with you be - side me I shall be un - dis -
 then at my de - par - ture, Lord, take me home to



found; Who trusts in world - ly wis - dom Re - lies on
 mayed; And led by your good Spir - it, I shall be
 you, And let me there in - her - it All you have



shift - ing ground. God's Word is all - suf - fi - cient,
 un - a - fraid. A - bide with me, O Sav - ior,
 prom - ised me. In life and death, Lord, keep me



It makes di - vine - ly sure, And, trust - ing
 A firm - er faith be - stow. Then I shall
 Un - til your heav'n I gain, Where I by



in its wis - dom, My faith shall rest se - cure.
 bid de - fi - ance To ev - 'ry e - vil foe.
 your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.
 Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.
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The Lord Provides; Put Your Faith in Him

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings are given to further the work of God's kingdom here at Abiding Word and around the world through the Wisconsin Evangelical Lutheran Synod. If you are a guest, please do not feel obligated to support our ministry.

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: Amen.

HYMN: CHILDREN OF THE HEAV'NLY FATHER



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God his own doth tend and nour - ish; In his
 3 Nei - ther life nor death shall ev - er From the
 4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in
 ho - ly courts they flour - ish. From all e - vil things he
 Lord his chil - dren sev - er; Un - to them his grace he
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.
 spares them; In his might - y arms he bears them.
 show - eth, And their sor - rows all he know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Caroline V. Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958. © Board of Publication, Lutheran Church in America. All rights reserved. Reprinted by permission of Augsburg Fortress.

Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

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