



**The  
Hands  
of the  
Passion**



**HANDS OF BETRAYAL  
(JUDAS)**

Abiding Word Evangelical Lutheran Church  
Guest Preacher: Marc Frey  
March 3<sup>rd</sup>, 2021

# HYMN: COME TO CALV'RY'S HOLY MOUNTAIN

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1 Come to Cal - v'ry's ho - ly moun-tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean-ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound-ed, par - a -  
 4 He that drinks shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean-ness,  
 lyzed, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows to you, to me, to all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break his cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; You shall walk with God in light.  
 will re - store; He that drinks shall thirst no more.  
 deem - er died, Sealed when he was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: NAAR MIT ÖIE (87 87 77) Ludvig M. Lindeman, 1812–87.

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

M: This is the message we have heard from him and declare to you:

C: **God is light; in him there is no darkness at all.**

M: If we claim to have fellowship with him yet walk in the darkness,

C: **We lie and do not live by the truth.**

M: If we claim to be without sin,

C: **We deceive ourselves and the truth is not in us.**

C: **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of the Holy Spirit let me serve you all my days.**

*Silence for private confession.*

M: If we confess our sins, he is faithful and just and will forgive our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Thanks be to God. Amen.**

## **PRAYER**

M: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: **Amen.**

## PSALM OF THE DAY

## PSALM 14

*Refrain*

Come, Lord Je - sus, come. Come, Lord Je - sus,  
come. Re - store your peo-ple and bless them.

M: The fool says in his heart, “There is no God.”

C: **They are corrupt, their deeds are vile; there is no one who does good.**

M: The LORD looks down from heaven on the sons of men  
to see if there are any who understand, any who seek God.

C: **All have turned aside, they have together become corrupt;  
there is no one who does good, not even one.**

M: Will evildoers never learn— those who devour my people as men eat bread  
and who do not call on the LORD?

C: **You evildoers frustrate the plans of the poor, but the LORD is their refuge.**

M: Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people,  
let Jacob rejoice and Israel be glad!

C: **Glory be to the Father and to the Son And to the Holy Spirit,  
As it was in the beginning, Is now, and will be forever. Amen.**

### *REFRAIN*

### PSALM PRAYER

M: O Lord, spare us from the folly of wickedness and the pursuit of evil. Make us  
rejoice in your saving acts that we who have been redeemed by your Son may  
abound in works of faith, hope, and love; through Jesus Christ, your Son, our Lord.

C: **Amen.**

## PASSION HISTORY FROM MARK 14:27-42

<sup>27</sup> “You will all fall away,” Jesus told them, “for it is written:

“ ‘I will strike the shepherd,  
and the sheep will be scattered.’

<sup>28</sup> But after I have risen, I will go ahead of you into Galilee.”

<sup>29</sup> Peter declared, “Even if all fall away, I will not.”

<sup>30</sup> “I tell you the truth,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

<sup>31</sup> But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

<sup>32</sup> They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” <sup>33</sup> He took Peter, James and John along with him, and he began to be deeply distressed and troubled. <sup>34</sup> “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

<sup>35</sup> Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. <sup>36</sup> “*Abba*, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

<sup>37</sup> Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour? <sup>38</sup> Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”

<sup>39</sup> Once more he went away and prayed the same thing. <sup>40</sup> When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

<sup>41</sup> Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise! Let us go! Here comes my betrayer!”

## SEASONAL RESPONSE

**C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.**



1 O dear - est Je - sus, what law have you bro - ken  
 2 They crown your head with thorns, they smite, they scourge you;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!  
 5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on you be spo - ken?  
 With cru - el mock - ings to the cross they urge you;  
 It is my sins for which you, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;  
 The sin - ful child of man may live in glad - ness;



Of what great crime have you to make con -  
 They give you gall to drink, they still de -  
 Yes, all the wrath, the woe that you in -  
 The Mas - ter pays the debt his ser - vants  
 We for - feit - ed our lives, yet are ac -



fes - sion— What dark trans - gres - sion?  
 cry you; They cru - ci - fy you.  
 her - it, This I do mer - it.  
 owe him, Who would not know him.  
 quit - ted— God is com - mit - ted.

6 I'll think upon your mercy without ceasing,  
 That earth's vain joys to me no more be pleasing;  
 To do your will shall be my sole endeavor  
 Henceforth forever.

7 And when, dear Lord, before your throne in heaven  
 To me the crown of joy at last is given,  
 Where sweetest hymns your saints forever raise you,  
 I too shall praise you.

Text: Johann Heermann, 1585–1647, abr.; tr. Catherine Winkworth, 1827–78, st. 1-4, 6-7, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: HERZLIEBSTER JESU (11 11 11 5) Johann Crüger, 1598–1662.

## **SERMON ON JOHN 13:21-30**

## **Hands of Betrayal**

<sup>21</sup> After he had said this, Jesus was troubled in spirit and testified, “I tell you the truth, one of you is going to betray me.”

<sup>22</sup> His disciples stared at one another, at a loss to know which of them he meant. <sup>23</sup> One of them, the disciple whom Jesus loved, was reclining next to him. <sup>24</sup> Simon Peter motioned to this disciple and said, “Ask him which one he means.”

<sup>25</sup> Leaning back against Jesus, he asked him, “Lord, who is it?”

<sup>26</sup> Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. <sup>27</sup> As soon as Judas took the bread, Satan entered into him.

“What you are about to do, do quickly,” Jesus told him, <sup>28</sup> but no one at the meal understood why Jesus said this to him. <sup>29</sup> Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor.

<sup>30</sup> As soon as Judas had taken the bread, he went out. And it was night.

## **LORD’S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## **EVENING PRAYER**

**M:** O Father of all mercies, be present with us this night. We give thanks for another day filled with Your grace, encouraged by Your promises, guided by Your wisdom, crowned with Your victories. Grant us now a night of rest and recuperation that we may serve You yet another day; through Jesus Christ, Your Son, our Lord.

**C: Amen.**

## **BLESSING**

**M:** Grace, mercy and peace from God the Father and from Jesus Christ, the Father’s Son, will be with us in truth and love.

**C: Amen**

**CLOSING HYMN: NOW THE DAY IS OVER**

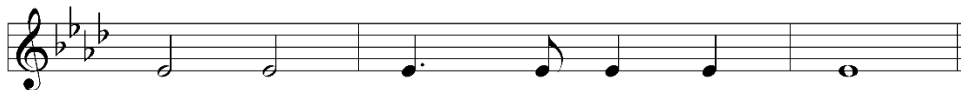
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1 Now the day is o - ver; Night is  
 2 Je - sus, give the wea - ry Calm and  
 3 Com - fort ev - 'ry suf - f'rer Watch - ing  
 4 Through the long night watch - es May your  
 5 When the morn - ing wak - ens, Then may



draw - ing nigh. Shad - ows of the  
 sweet re - pose; With your ten - d'rest  
 late in pain; Those who plan some  
 an - gels spread Their bright wings a -  
 I a - rise Pure and fresh and



eve - ning Steal a - cross the sky.  
 bless - ing May my eye - lids close.  
 e - vil, From their sin re - strain.  
 bove me, Watch - ing round my bed.  
 sin - less In your ho - ly eyes.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.  
 Tune: MERRIAL (65 65) Joseph Barnby, 1838–96.