

8470 Landen Drive Maineville, Ohio

At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).



# Abiding Word Evangelical Lutheran Church Wisconsin Synod

513.677.9357 abidingword.com

Pastor - Troy Jacobs

937.503.3333 welstroyjacobs@yahoo.com

# Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Please join us for coffee after the service. Sunday School begins at 10:45am and Bible Study at 11:00am.

# THE NEED FOR FOLLOWERSHIP FOLLOWERS OF CHRIST MAKE SELFLESS SACRIFICES

"What's in it for me?" It's easy to look at life through the lens of that question, to make decisions based on perceived personal benefit. Perhaps at times we look at Christianity through that lens, wondering what we will gain from following Christ. "What's in it for me?" Jesus first disciples asked that question. They hoped that following Christ would bring prestige and honor. They assumed following Christ would make life easier. But it doesn't work like that. Followers of Christ are called to sacrifice for the well-being of others.

"What's in it for me?" Everything! Because of Christ's ultimate sacrifice, followers of Christ have the peace of his forgiveness. Followers of Christ have the joy of meaningful purpose. Followers of Christ look forward to an eternity of glory in Christ's heavenly kingdom. In Spirit-wrought gratitude, followers of Christ make selfless sacrifices with joy.

# GATHERING RITE ON THE WORD OF GOD

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: (spoken) Amen.

1 Blessed Jesus, at your Word
We are gathered all to hear you.
Let our hearts and souls be stirred
Now to seek and love and fear you,
By your teachings, sweet and holy,
Drawn from earth to love you solely.

M: Oh, how I love your law!

C: I meditate on it all day long.

M: Your commands make me wiser than my enemies,

C: for they are ever with me.

M: I have more insight than all my teachers,

C: for I meditate on your statutes.

M: How sweet are your words to my taste,

C: sweeter than honey to my mouth!

(Psalm 119:97-99,103)

2 All our knowledge, sense, and sight Lie in deepest darkness shrouded Till your Spirit breaks our night With the beams of truth unclouded. You alone to God can win us; You must work all good within us.

**M:** All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

C: so that the man of God may be thoroughly equipped for every good work. (2 Tim 3:16,17)

M: Yet so often we have despised God's Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

- 3 Gracious Savior, good and kind, Light from Light, from God proceeding, Open now our heart and mind; Help us by your Spirit's pleading. Hear the cry your people raises; Hear and bless our prayers and praises.
- M: God gave his Word so "that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (*John 20:31*). The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: (spoken) Amen.
  - 4. Father, Son, and Holy Ghost,
    Praise to you and adoration!
    Grant that we your Word may trust,
    Confident of our salvation,
    While we here below must wander,
    Till we sing your praises yonder.

# PRAYER OF THE DAY

M: Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Be seated

FIRST READING ISAIAH 53:10–12

<sup>10</sup>Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin,

he will see his offspring and prolong his days,

and the will of the LORD will prosper in his hand.

<sup>11</sup>After he has suffered,

he will see the light of life and be satisfied;

by his knowledge my righteous servant will justify many, and he will bear their iniquities.

<sup>12</sup>Therefore I will give him a portion among the great, and he will divide the spoils with the strong,

because he poured out his life unto death,

and was numbered with the transgressors.

For he bore the sin of many,

and made intercession for the transgressors.

M: The Word of the Lord.

C: Thanks be to God.

# PSALM 62

My soul finds rest in God alone; my salvation comes from him.

He alone is my rock and my salvation;

he is my fortress, I will never be shaken.

Find rest, O my soul, in God alone; my hope comes from him.

He alone is my rock and my salvation;

he is my fortress, I will not be shaken.

My salvation and my honor depend on God;

he is my mighty rock, my refuge.

Trust in him at all times, O people;

pour out your hearts to him, for God is our refuge.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

#### SECOND READING

<sup>7</sup>Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? <sup>8</sup>Do I say this merely on human authority? Doesn't the Law say the same thing? <sup>9</sup>For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? <sup>10</sup>Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. <sup>11</sup>If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? <sup>12</sup>If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

<sup>19</sup>Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup>To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup>To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup>To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup>I do all this for the sake of the gospel, that I may share in its blessings.

M: The Word of the Lord.

C: Thanks be to God.

GOSPEL MARK 10:32-45

<sup>32</sup>They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. <sup>33</sup>"We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, <sup>34</sup>who will mock him and spit on him, flog him and kill him. Three days later he will rise."

<sup>35</sup>Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

<sup>36</sup>"What do you want me to do for you?" he asked.

<sup>37</sup>They replied, "Let one of us sit at your right and the other at your left in your glory."

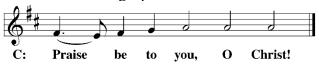
<sup>38</sup>"You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

<sup>39</sup>"We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup>but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

<sup>41</sup>When the ten heard about this, they became indignant with James and John. <sup>42</sup>Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup>Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup>and whoever wants to be first must be slave of all. <sup>45</sup>For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

M: This is the gospel of our Lord.



HYMN: O JESUS SO SWEET, O JESUS SO MILD

540

SERMON ISAIAH 53:10–12

Stand

# **APOSTLES' CREED**

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYER OF THE CHURCH

# LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Be seated

# HYMN: WHAT GRACE IS THIS

395

Stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



# BLESSING

M: Brothers and sisters, go in peace.

Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.



Be seated

HYMN: ALL PRAISE TO HIM

600